

# Charlotte Christmas Village at Light the Knights 2022 Vendor Application

2022 Vendor Application

Please read this application, the Vendor Rules and Guidelines, and the Vendor Release before submitting an application

Company Name:	
Applicant Name:	
Booth Name (for provided signage):	
Mailing Address:	
City	State Zip
Phone:	Cell:
Email:	
Website	
Instagram	Facebook
North Carolina Dept. of Revenue Ac	ot:
the description of products and photographs of exclusives in any categories, however, we are asked to modify your offerings. If you sell item display.  Please describe, in general, the merchal page, if needed, for specifics. Please income	Vendor applications will be considered based on the timing of your application, of items intended to be sold, and prior attendance as a vendor. We do not grant a careful about managing competition and repetition, therefore you may be as other than those specified, you may be asked to remove them from your andise, and specifically, the products you intend to sell. Use a separate clude a website, if possible, that shows your products, OR, 3-5 color booth set-up, with this application. You may email them to
are higher than for a weekend even	and decorate your tent enhance the appeal of the village. Expectations t. Based on experience, sales success results from a combination of an of the product, and the pricing of the product. Active selling is
My signature below is a confirmation Rules, and the CCV Vendor Release	that I have read this application, all CCV Exhibitor and Vendor and will abide by them.
Signature of Exhibitor	Date



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#### **Vendor Accommodations**

Vendors will be provided rented vinyl tents to occupy for the duration of the village. Space is available as a Single 10 ft. x 10 ft. OR Double 10 ft. x 20 ft. Walls are 8 feet tall.

- Tents are approved by the Charlotte Mecklenburg Fire Department and weighted per requirements.
- Each 10x10 tent will share one 20 amp circuit with another tent. Additional power may be purchased.
- Each vendor will be provided with a standardized sign outside, and power strip and 3 clamp lights with LED bulbs. Additional LED lighting is encouraged.
- Every tent will have garland and lights across the front of the tent. We request that you add additional Christmas Décor inside.
- Nightly security. Booths remain set up the run of the event.
- Janitorial service daily: Trash removal nightly

### To Apply:

- Submit the both pages of this application along with a signed release and a deposit of \$200
  (Deposit checks will be cashed upon acceptance) You may print, fill out and mail the pdf
  fillable forms, or scan and email forms and attachments to <a href="mailto:info@cltchristmasvillage.com">info@cltchristmasvillage.com</a>
- Prior vendors may send check with applications or indicate invoice preference
- New vendors will be notified of acceptance
- Insurance as specified in the guidelines is required after acceptance
- Make checks payable to MARTIN MADISON LLC
- Counter checks not accepted.
- Returned checks or declined cards may disqualify an applicant.
- Our mailing address is: Charlotte Christmas Village

8022 Providence Road, 500-125

Charlotte, NC 28277 704-941-9507

Invoices (minus deposit) will be submitted based on choices indicated below. Missed deadlines will forfeit discounts.

Payment received by Friday July 1, 2022 - 15% Discount (paid via electronic invoice or

☐ Single:  4 payments of \$750 (\$3000 total) billed each Saturday of schedule:
Installment Payment Plan: Available on Single Units only. Requires Credit/Debit Card on File by Nov. October 18, 2022
Payment Sept 1 to Friday October 14, 2022 (paid via electronic invoice or postmarked)  ☐ Single: \$2,588 ☐ Double: \$4657.50
Payment due Wednesday Sept. 7, 2022 (paid via electronic invoice or postmarked)  ☐ Single: \$2,250 ☐ Double: \$4050.00
postmarked) □ Single: \$1,912.50 □ Double: \$3,442.50

Each tent is provided with power via an extension cord sharing a 20 amp circuit with another 10x10 tent.

## \*Additional Power:

☐ 20 amp circuit: \$200 – required for space heater

11/26; 12/3; 12/10; 12/17

Exhibiting Corporate Sponsors – please contact our office for exhibitor information and fees.